



**GOVT. OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION, ARCHIVES &  
LIBRARIES DEPARTMENT**

Dated Peshawar the 02<sup>nd</sup> March, 2023

**CORRIGENDUM**

**NO.SO(C-II)/HED/11-5/2023/BS-17 to BS-18:** In partial modification of this Department's Notification of even number dated 10.02.2023, the entries against Sr. No.177 may be read as under:-

S#	Name/Designation/BPS	From	To
177.	Syed Majid Ali, Assistant Professor of Computer Science (BS-18)	Training Officer at HEART	On promotion to BS-18, services placed at the disposal of the Director (HEART), Peshawar for further posting

-Sd-

SECRETARY

HIGHER EDUCATION DEPARTMENT

**ENDST: NO. & DATE EVEN:**

13886-89.

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa, Peshawar.
2. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
3. Director, (HEART), Peshawar.
4. Director-IT, HEMIS Cell, Higher Education Department.
5. Principal, Govt. Colleges, concerned.
6. PS to Secretary Higher Education Department.
7. Assistant Professor concerned.
8. Master File.

SECTION OFFICER (COLLEGES-II) 2/3/23





**GOVT. OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION, ARCHIVES &  
LIBRARIES DEPARTMENT**

Dated Peshawar the 28<sup>th</sup> February, 2023

**CORRIGENDUM**

**NO.SO(C-II)/HED/11-5/2023/BS-17 to BS-18:** In partial modification of this Department's Notification of even number dated 10.02.2023 regarding posting/adjustment of newly promoted Assistant Professors, the following amendments are hereby ordered with immediate effect, in the best public interest:-

S#	Name/Designation/BPS	To be read as	Instead of
1.	Hidayat Ullah, Assistant Prof. of Pakistan Study	GDC Mingora, Swat	Adjusted upon promotion at GDC Puran, Shangla
2.	Naveed Hussain, Assistant Prof. of Computer Science	GDC Badraga, Malakand	Adjusted upon promotion at GDC Thana, Malakand

-Sd-

SECRETARY

HIGHER EDUCATION DEPARTMENT

**ENDST: NO. & DATE EVEN:**

13857-65

Copy forwarded to the:

1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, Govt. Colleges, concerned.
4. District Accounts Officers, concerned.
5. PS to Secretary Higher Education Department.
6. Officers concerned.
7. Master File.

28/2/23  
**SECTION OFFICER (COLLEGES-II)**





**GOVT. OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION, ARCHIVES &  
LIBRARIES DEPARTMENT**

Dated Peshawar the 27<sup>th</sup> February, 2023

**NOTIFICATION**

**NO.SO(C-II)/HED/11-1/2023/Luqman Ali:** On appointment as Lecturer in Sociology (BS-17) vide notification of even No. dated 03.02.2023, **Mr. Luqman Ali Khan** S/O Mohammad Tofeeq Khan is hereby posted at Govt. Postgraduate College Mandian, Abbottabad against the vacant post, with immediate effect.

-Sd-  
**SECRETARY**  
HIGHER EDUCATION DEPARTMENT

**ENDST: NO. & DATE EVEN.** / 3800-03

Copy forwarded to the:

1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT (HEMIS), Higher Education Department.
3. Principal, Govt. Degree College Mandian, Abbottabad.
4. District Accounts Officer, Abbottabad.
5. PS to Secretary, Higher Education Department.
6. Lecturer concerned.
7. Master File.

SECTION OFFICER (COLLEGES-II) 27/2/23



**GOVT. OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION, ARCHIVES &  
LIBRARIES DEPARTMENT**

Dated Peshawar the 24<sup>th</sup> February, 2023

**CORRIGENDUM**

**NO.SO(C-II)/HED/11-5/2023/BS-17 to BS-18:** In partial modification of this Department's Notification of even number dated 10.02.2023 regarding posting/adjustment of newly promoted Assistant Professors, the name of college, in respect of **Mr. Mazhar Elahi**, Assistant Professor of Mathematics (BS-18) (appearing at Sr. No.72 of promotions), may be read as Govt. Degree College Pabbi, Nowshera instead of Govt. Postgraduate College Nowshera in the best public interest.

-Sd-  
SECRETARY  
HIGHER EDUCATION DEPARTMENT

**ENDST: NO. & DATE EVEN:**

Copy forwarded to the: /3621-24.

1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, Govt. Colleges, concerned.
4. District Accounts Officer, Nowshera.
5. PS to Secretary Higher Education Department.
6. Assistant Professor concerned.
7. Master File.

SECTION OFFICER (COLLEGES-II) 24/2/23

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